

**A ‘perichoretic’ critical comparison of the philosophical systematics of  
Vollenhoven and Dooyeweerd**

**Jeremy Ive, Presentation Vollenhoven Symposium Amsterdam, 15<sup>th</sup> August, 2011**

**Diagram 1: The structure of Vollenhoven’s philosophy**

	COSMONOMIC SIDE	FACTUAL SIDE
INDIVIDUALITY	thus-so (‘modal’) subjects (active-passive functions)	this-that (individual) realms (subject-object relations)
RELATIONALITY		(interrelations: composite of the <i>d</i> irections of the component individuals)
TIME	time aspects	gene tic lifelines

**Diagram 2: The structure of Dooyeweerd's philosophy**

	COSMONOMIC SIDE	FACTUAL SIDE
INDIVIDUALITY	typical- structures (functions)	individuals
RELATIONALITY	modal laws and norms	subject-object relations
TIME	(time aspects)	(concrete events)

### Diagram 3: The interplay of the transcendentals

(linking the emphases of Dooyeweerd and Vollenhoven)

N.B. For Dooyeweerd, 'cosmic time' links relationality and individuality

